Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS		
1.	NAME OF THE SCHOOL	St. PETER'S CONVENT		
2.	AFFILIATION NUMBER (IF APPLICABLE)	UCU0158		
3.	SCHOOL CODE (IF APPLICABLE)	85429		
4.	COMPLETE ADDRESS WITH PIN CODE	C-BLOCK, VIKASPURI, NEW DELHI-18		
5.	PRINCIPAL NAME & QUALIFICATION	MS. ANDREA MARIA GHAGRE M.A., B.ED.		
6.	SCHOOL EMAIL ID	SPC.JUNIORS@GMAIL.COM		
7.	CONTACT DETAILS (LANDLINE/ MOBILE)	01145532411/9599189043		

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	
1.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	Registered Under Societies Registration Act XXI, 1860 No. S/12107 of 1977
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	The Manager. St. Peters' Convent. C-Bbook, Vikasouri, Rew Delhi-110016. Sur:- Upgradation of St. Peter's Convent to Secondary level w.s.f. the acut mic session 1991-92 without add). Sir, With reference to your application on the subject cited above, I am directed to convey the approval to the survey Convent of Education 1991-92 without add). Sir, Sir, St. Peter's Convent of Education 1991-92 without add of the secondary level with offeet from the academic session 1991-92 and ject to the fulfilment of the following terms and conditions: 1. That the school shall abide by the provisions of DERA, 1973 and DESE, 1973 fread theraunder as well as the instructions issued from time to time. 2. That the school shall admit students without any discrimination of cises and croe'. 3. Then the school shall meet the additional liability of secondary/Sr. secondary classes. 4. That propor library shall be established and facilities for reading room shall also be made available for students as well as teachers. Books as port he ration of 10 books per student shall be purchased and made available to the students. 5. That adaquate opports raturial shall be purchased and made available to the students. 6. That the school shall not run any unrecognised classes or any other activities, within the school premises and all the recognised cleaves their be run at one place at the premises of school immediately, if any, immediately.

9. That the service contract between the management ϵ employees shall be executed immediately. 10. Fresh Health Certificate from MCD be obtained and prod to E.O. for verification. 11. That the Management Committee shall regulate the function of school strictly in accordance with the provisions of DSEA and 12. That the Mahaging Committee of the school shall not increase fee in future scademic sessions without prior = approval of the Director of Education, Dalhi which is a mandatory requirement under sub-section(3) of Section-17 of DSSA, 1973. 13. That all the facilities prescribed under Rule 50 & 51 of the DSER, 1973 shall be made available to the students. 14. Proof to the effect that qualified staff has been appointe as per R.RS be provided for varification to E.O.

15. That the staff has been paid all arrear and being paid as per Fourth Pay Commission. Proof be given to E.O. for verification 16. That the arrangements for good drinking water shall be made available to all the students as per well as to the tasher and seniery facilities shall also be provided to the Students bedy within a month.

bedy within a month. 17. That the school shall comply with the norms of the CBSE for affiliation for examination purposes. . 18. Modical facilities/loave, LTC, benus, Teaching allowance, CFF etc. be paid since recognition of school. 19. Provident Fund Register be meined and cash book be completed and shown to E.O. of the Zone concerned for verification time to time. 20. That the violation of any instructions/conditions/ rules and regulations of the Deptt. shall lead to the withdrawal of recognition/upgradation of the school. Contd...p/3 21. That the report about the fulfilment of the above conditions shall be sent to the E.O. every six months. Secondary level school as per norms of CHEMPS. Depth Yours faithfully, man enn DY.DIRECTOR OF EDUCATION No.F.LDW/121/3 (25)/Z-25/9 1/ Copy forwarded to:-Copy forwarded to:

The Addl.D.E.(3), Die of Edu., Delhi.

C.J.E.(910), Die of Edu., Delhi.

D.D.E.(Act), Die sof Edu., Delhi.

R.O.(Stat), Die sof Edu., Delhi.

E.O. Zone-101t), Die of Edu., Delhi.

Secretary, CBEJ, Preet Vihary, Delhi-110092 for application purpose. Dated: (Y.P. PURANG)
DY DIRECTOR OF EDUCATION
DISTT.WEST (**) 23. Science Labs. shall be equipped for Secondary level school as per norms of the CBSE. 24. Minimum 3 (three) months salary of the staff should be available as "Reserve Pune" in the joint name of the Birector of Education, Belini and the Manname of the with the specific and structions to the Bankust of the School of Educ. Belini can operate the account institution the Birector of default in the Pyment of salaries to the staff. Salary will be paid as per Govt. norms. DY.DIRECTOR OF EDUCATION
DISTI-WEST

COPY OF VALID BUILDING 5. SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE BUILDING FITNESS CERTIFICATE It is here by certified that the building of St. Peter.s Convent School Running under Management of Vikas Education Society has Ground plus two storyed and has been constructed & with good quality building material. It has a load bearing structure with 9 " thick brick work including plaster and concrete slab . At present condition It is found fit for use as a school Sperm Sandeep Kumar Verma Licence Engineer MCD Licence No. E-1253 Dolhá 117-118, 1st Floor, SSG Majesty Mall, Road No.-43, Pitam Pura, New Desa-110024 (INDIA Phone: 011-27035313 Tele Fax: 011-27035298 E-mail: vskassociales@hotmail.com Website.www.vskinfra.com COPY OF VALID FIRE SAFETY 6. CERTIFICATE ISSUED BY THE Frequent hand sanitization-wearing of face mask-keep physical distance to prevent from Covid-19 GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT FLACE NEW DELHI-110 001. Dated: 17 | University | Dated: 18 | Dat **COMPETENT AUTHORITY** No.F.6/DFS/MS/School/2020/SZ/ 508 Dated: 17 /1/2020 Certified that the St. Peter's Convent, Block 'C', Vikas Puri, New Delhi-110018 comprised of basement, ground floor plus two upper floors, having total 40 rooms (including class rooms, office, store & Lab etc.) owned/occupied by St. Peter's Convent was issued Fire Safety Certificate by this department ride letter no. F-6/DFS/MS/School/2017/82/1271 dated 24.08.2017. The School building was re-inspected by the officer concerned of this department on 29 lo.2020 in the presence of Smt. Meenakshi (Admisstration) and found that the St. Peter's Convent have deemed complied the fire prevention and fire safety and found that the St. Peter's Convent have deemed complied the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building requirements in accordance with rule 33 or is no soner cancelled under Rule 40 and subject to compliance of the unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed as below. FIRE SAFETY CERTIFICATE (SUNIL CHOWDHARY) Dy. CHIEF FIRE OFFICER OLZANOWY (SUNIL CHOWDHARY) OLZANOWY (SUNIL CONTROL OF CONT Copy to: 1. The Principal, St. Peter's Convent, Block 'C', Vikas Puri, New Delhi-110018 Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi-110054. Following fire safety directives must be adhered to:-1. All the fire safety arrangements provided therein shall be maintained in good working condition at 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times. 2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency. 3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management. 4. The trained staff should be available round the clock. 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency. 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any. 7. Basement shall be used as per the building bye laws and small cellar should be kept closed, if opened FSC will be null & void. 8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.dehigovt.nic.in. 7. Shall the null is provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.dehigovt.nic.in. 7. Form 'J' Sub rule (1) of rule 37] along with a copy of this Certificate to the Director in the Form 'J' Sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry. expiry. 10. In case of usage of basement for schooling purpose then FSC will be null & void.

9. COPIES OF VALID WATER, Dell Environmental Monitoring Centre Pvt. Ltd. **HEALTH AND SANITATION** Certified By ISO 9001:2015, ISO 14001:2015 & OHSAS 18001:2007 **CERTIFICATES** CIN: U93000DL2012PTC230051 visit us www. delllabs.in Test Report (Water Analysis) Issue date 07/04/202
Date of sample 02/04/202
collection
Sample collected by DEMCPL Test Report No DEMC/21/04/SPCS/02WA Protocol used for analysis 1 of 1 Results Permissible Limits ibsence of alternate source) 5 (15) Max Un objectionable SI No Note: BDL: Below Detection Limit Remark: Terms & Conditions Mentioned Overleaf. Total No. of Parameter Tested: 32 Vikas Nagar,Uttam Nagar ,New Delhi-59 India Contact : +91 011 25634606 , 7011987165 Mob : 7217618147 Whats App. :+91 7011987165, 7217618147 oil :demcdelhi@ychoo.co.in,director@delllabs.in 7217618147 Branch Labs In India : Mumbai, Ahmedabad, Lucknow,Nagpur, Manali, Bl

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



TOPPERS CLASS X C.B.S.E (2022-2023)



SUBJECT TOPPERS



OTHER NOTEWORTHY POSITION HOLDERS



NA

C. SCHOOL INFRASTRUCTURE

S	INFORMATION	DETAILS		
L.				
N				
Ο.				
1.	TOTAL CAMPUS AREA OF THE	1000 SQ. MTRS.		
	SCHOOL (IN SQUARE MTR)			
2.	NO. AND SIZE OF THE CLASS ROOMS	39 (250 SQ. FT. MTR.)		
	(IN SQ FT MTR)			
3.	NO. AND SIZE OF LABORATORIES	2 (100 SQ. MTRS.)		
	INCLUDING COMPUTER LABS (IN SQ			
	MTR)			
4.	INTERNET FACILITY (Y/ N)	Υ		
5.	NO. OF GIRLS TOILETS	10		
6.	NO. OF BOYS TOILETS	9		
7.	LINK OF YOUTUBE VIDEO OF THE	https://youtu.be/usxBIPLfcgY		
	INSPECTION OF SCHOOL COVERING			
	THE INFRASTRUCTURE OF THE			
	SCHOOL			

FEE STRUCTURE:

CLASS	TUITION FEE	DEVLOPMENT CHARGES	ANNUAL CHARGES	CAL CHARGES	EXAM FEE	SOFTWARE CHARGES	ACTIVITY CHARGES
	MONTHLY	MONTHLY	YEARLY	MONTHLY	YEARLY	MONTHLY	MONTHLY
PRE SCHOOL	3473	521	5106	250	408	50	353
PRE PRIMARY	3473	521	5106	250	408	50	353
I	2845	427	4646	250	372	50	
II	3169	475	4646	250	548	50	
III	3169	475	4646	250	548	50	
IV	3169	475	4646	250	548	50	
v	3169	475	4646	250	548	50	
VI	3435	515	4646	250	751	50	
VII	3435	515	4646	250	751	50	
VIII	3435	515	4646	250	751	50	
IX	3816	572	4646	250	751	50	
X	3816	572	4646	250	875	50	